

**CITY OF WILMINGTON**

**INTERDEPARTMENTAL MEMORANDUM**

**DATE:** April 24, 2015  
**TO:** Technical Review Committee members  
**FROM:** Ron Satterfield, TRC Chairman  
**RE:** **TRC Meeting: May 7, 2015**

The enclosed item is forwarded for your information and review with the request that comments be made at a staff meeting scheduled for **Thursday, May 7, 2015** in the traffic conference room located on the left side of the 4<sup>th</sup> floor at 305 Chestnut Street.

**8:30 a.m. Aspen Heights (2015028):** This is a ***FIRST REVIEW*** of a proposed 118 unit multi-family apartment complex located at 302 South Kerr Avenue. The existing zoning is MF-L (CD) on 12.64 acres. The planner assigned is Brian Chambers ([brian.chambers@wilmingtonnc.gov](mailto:brian.chambers@wilmingtonnc.gov)) 910.342.2782. The applicant is Clark O'Barr with Maxwell Engineering ([cobarr@maxred.com](mailto:cobarr@maxred.com)) 912.489.7112  
<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=2601>

**9:30 a.m. Pike Property - Sidewalk Dimension Waiver only:** This is a ***REVIEW*** of a proposed reduction in sidewalk width along the frontage of property located at 605 S. Third Street. Per Section 18-204 (c) (7) b. 3 of the Land Development Code, the TRC may reduce sidewalk width when contextual design constraints dictate. Land area for the subject parcel is approximately 0.18 of an acre in size and the property is zoned UMX, Urban Mixed Use. The applicant is Gail Pike ([gpik@aol.com](mailto:gpik@aol.com)) and the assigned planner is Jim Diepenbrock ([jim.diepenbrock@wilmingtonnc.gov](mailto:jim.diepenbrock@wilmingtonnc.gov)) 910.341.3257.

**10:00 a.m. RiverLights Age Qualified Phase I Construction Plans (2015029):** This is a ***FIRST REVIEW*** of a proposed 141-lot single-family subdivision located at River Road. The existing zoning is R-7 (CD). The applicant is Kathryn Espinoza, PE with McKim & Creed ([kespinoza@mckimcreed.com](mailto:kespinoza@mckimcreed.com)) 910.343.1048. The planner is Jim Diepenbrock ([jim.diepenbrock@wilmingtonnc.gov](mailto:jim.diepenbrock@wilmingtonnc.gov)) 910.341.3257.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=2602>

